|  |  |                                 |                                |                  |                                       |   |                  |      | Application or Docket Number |                        |          |                     |                        |  |
|--|--|---------------------------------|--------------------------------|------------------|---------------------------------------|---|------------------|------|------------------------------|------------------------|----------|---------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECO<br>Effective November 10, 1998 |  |                                 |                                |                  |                                       |   |                  |      | 9/685601                     |                        |          |                     |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                                 |                                |                  |                                       |   |                  |      | SMAL<br>TYPI                 | L ENTITY               | OR       |                     | R THAN<br>ENTITY       |  |
| FOR NUMBE  |  |                                 |                                | ER FILED NU      |                                       | NUMBER  | NUMBER EXTRA     |      | RATE                         | FEE                    |          | RATE                | FEE                    |  |
| BASIC FEE  |  |                                 |                                |                  | · · · · · · · · · · · · · · · · · · · |   |                  |      |                              | 380.00                 | OR       |                     | 760.00                 |  |
| TO   | OTAL CLAIMS  |                                 | 29 minus 20=                   |                  |                                       | = * G   |                  |      | <b>X</b> \$ 9=               | = 8/0                  | OR       | X\$18=              |                        |  |
| IN   | DEPENDENT C  | LAIMS                           | 3 minus 3 =                    |                  |                                       | = * Ø   |                  |      | <b>X</b> 39=                 |                        | OR       | X78=                |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                                 |                                |                  |                                       |   |                  |      | +130=                        |                        | OR       | +260=               |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                                 |                                |                  |                                       |   |                  |      | TOTA                         | L. 81,0                | OR       | TOTAL               |                        |  |
|  | CLAIMS AS AMENDED - PART II                                |                                 |                                |                  |                                       |   |                  |      |                              |                        | <b>.</b> | OTHER               | THAN                   |  |
| _  | (Column 1)   |                                 |                                |                  | (Column 2) (Column 3)                 |   |                  |      | SMAL                         | L ENTITY               | OR       | SMALL               | -                      |  |
| ENTA   |  | REMAINING<br>AFTER<br>AMENDMENT |                                |                  | PF                                    | NUMBER<br>REVIOUSLY<br>PAID FOR   | PRESENT<br>EXTRA |      | RATE                         | EEE                    |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | * 5                             | 5                              | Minus            | **                                    | 29  | =240             |      | <b>X</b> \$ 9=               | 234°00                 | OR       | X\$18=              |                        |  |
| AME  | Independent  | * (                             | 4                              | Minus            | ***                                   |   | =                |      | X39=                         | 43.00                  | OR       | X78=                |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEP                         |                                 |                                |                  | PENU                                  | ENI CLAIM   | · ·              | Ī    | 145<br>+130=                 | 145.00                 | OR       | +260=               |                        |  |
| <i>7</i> 1   |  |                                 |                                |                  |                                       |   |                  |      |                              | T                      |          | TOTAL<br>ADDIT. FEE |                        |  |
|  | (Column 1) (Column 2) (Column 3)                           |                                 |                                |                  |                                       |   |                  | . •  | DDIT. FE                     |                        |          |                     |                        |  |
| ENT B  |  | REM/                            | AIMS<br>AINING<br>TER<br>DMENT | ·                | PR                                    | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA |      | RATE                         | ADDI-<br>TIONAL<br>FEE |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | *                               |                                | Minus            | **                                    |   | =                |      | X\$ 9=                       |                        | OR       | X\$18=              |                        |  |
| AME  | Independent  |                                 |                                | Minus            | ***                                   | ·,  | =                |      | <b>X</b> 39=                 |                        | OR       | X78=                |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM             |                                 |                                |                  |                                       |   |                  |      |                              | ,see                   |          | 000                 |                        |  |
|  |  |                                 |                                |                  |                                       |   |                  |      | +130=<br>TOTA                |                        | OR       | +260=<br>TOTAL      | , -                    |  |
|  |  |                                 |                                |                  |                                       |   |                  |      | DDIT. FE                     |                        | OR A     | DDIT. FEE           |                        |  |
|  | (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST            |                                 |                                |                  |                                       |   |                  |      |                              |                        |          |                     |                        |  |
| ENTC   |  | REMA<br>AF                      | UNING<br>TER<br>DMENT          |                  | PR                                    | IUMBER<br>EVIOUSLY<br>AID FOR   | PRESENT<br>EXTRA |      | RATE                         | ADDI-<br>TIONAL<br>FEE |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | *                               |                                | Minus            | **                                    | -   | =                | ·    | X\$ 9=                       |                        | OR       | X\$18=              |                        |  |
| ME   | Independent  | *                               | · .                            | Minus            | ***                                   |   | =                | -    | X39=                         |                        |          | X78=                |                        |  |
| 4  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM             |                                 |                                |                  |                                       |   |                  | -    |                              | -                      | OR       | 7.10-               |                        |  |
| . 4 12   | the enter in enter-  | nn tie le                       | na shan st                     | n nata i m net : | C                                     | المراجع | ime 3            |      | +130=                        |                        | OR       | +260=               |                        |  |
| ** [[  | the entry in colur<br>the "Highest Nur<br>the "Uishoot Nur | nber Prev                       | riously Pai                    | id For IN THI    | S SPA                                 | CE is less than   | 20, enter "20."  | AD   | TOTAL<br>DDIT. FEE           | R 5                    | OR A     | TOTAL<br>DDIT. FEE  |                        |  |
| · T  | the "Highest Nui<br>he "Highest Num                        |                                 |                                |                  |                                       |   |                  | foun | d in the a                   | ppropriate box         | in colu  | ımn 1.              |                        |  |